I. VISION, MISSION, AND DISCERNMENT

Our congregation has a vision statement.

Disagree Unsure Agree Strongly Agree

Our congregational vision describes our reason for existence (what we are here for).

Disagree Unsure Agree Strongly Agree

Our congregational vision describes a way of being more important to us than continued existence.

Disagree Unsure Agree Strongly Agree

Every member of our congregation understands and can describe our vision in a few words.

Disagree Unsure Agree Strongly Agree

Our congregation has a mission statement that describes how we achieve our vision.

Disagree Unsure Agree Strongly Agree

Our congregation has a set of defined core values that describe how our congregation's way of life and ministry.

Disagree Unsure Agree Strongly Agree

Every leader understands & can explain how the group(s) they lead support(s) our mission & vision.

Disagree Unsure Agree Strongly Agree

Our vision and mission result from a congregational cycle of discernment (emergent, not imposed).

Disagree Unsure Agree Strongly Agree

Our vision and mission are supported by strategic goals, benchmarks, & next steps with time frames.

Disagree Unsure Agree Strongly Agree

Our congregation measures its progress toward realization of our vision, mission, and goal.

Disagree Unsure Agree Strongly Agree

The Congregational Vitality Assessment is designed to provide congregations with an assessment of their health and sustainability.



II. LAY ENGAGEMENT AND EMPOWERMENT

Our pastors and staff prioritize working to empower the laity as a primary role and daily task.				
Disagree	Unsure	Agree	Strongly Agree	
Our pastors and staff regularly delegate key decisions, projects, and tasks to lay people.				
Disagree	Unsure	Agree	Strongly Agree	
We match people to pos	itions based on their gif	ts and calling, rather than	organizational need.	
Disagree	Unsure	Agree	Strongly Agree	
We have an intentional p	process for discerning an	nd engaging our people's	gifts and calling.	
Disagree	Unsure	Agree	Strongly Agree	
We make good use of sn	nall groups for disciples	nip and mutual accountal	pility.	
Disagree	Unsure	Agree	Strongly Agree	
SECTION A: VITALITY				
III: CONTEXT AWARENESS AND INCLUSION				
	SS AND INCLUSION			
We regularly study the		yles of our surrounding o	community.	
We regularly study the Disagree		yles of our surrounding o	community. Strongly Agree	
Disagree	demographics and lifest Unsure		Strongly Agree	
Disagree	demographics and lifest Unsure	Agree	Strongly Agree	
Disagree We regularly "get outside Disagree	demographics and lifest Unsure de the building" to learn Unsure	Agree about our surrounding o	Strongly Agree community face-to-face. Strongly Agree	
Disagree We regularly "get outside Disagree	demographics and lifest Unsure de the building" to learn Unsure	Agree about our surrounding o	Strongly Agree community face-to-face. Strongly Agree	
Disagree We regularly "get outside Disagree The diversity of our control Disagree	demographics and lifest Unsure de the building" to learn Unsure gregation fully reflects t	Agree about our surrounding of Agree the diversity of our surrou	Strongly Agree community face-to-face. Strongly Agree unding community. Strongly Agree	
Disagree We regularly "get outside Disagree The diversity of our control Disagree	demographics and lifest Unsure de the building" to learn Unsure gregation fully reflects t	Agree about our surrounding of Agree the diversity of our surrounding of Agree	Strongly Agree community face-to-face. Strongly Agree unding community. Strongly Agree	
Disagree We regularly "get outside Disagree The diversity of our conduction Disagree Our congregation is into Disagree	demographics and lifest Unsure de the building" to learn Unsure gregation fully reflects t Unsure entional in its efforts to i	Agree about our surrounding of Agree the diversity of our surrounding of Agree and trace	Strongly Agree community face-to-face. Strongly Agree unding community. Strongly Agree k newcomers. Strongly Agree	

IV: CHANGE READINESS

Disagree Unsure Agree Strongly Agree The company of the face of change. Disagree Unsure Agree Strongly Agree Dur congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Dur congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Dur congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by engaging in passive-aggressive	2 00 0 0	1 2 32 23			
We make decisions based on evaluation and strategy rather than tradition and nostalgia. Disagree Unsure Agree Strongly Agree To congregation is willing to experiment with new ways of achieving our vision and mission. Disagree Unsure Agree Strongly Agree To congregation is willing to tolerate discomfort to achieve a vision-driven or mission-driven or mange. Disagree Unsure Agree Strongly Agree To clarge Unsure Agree Strongly Agree To clarge Unsure Agree Strongly Agree To congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree To congregation treats conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree To congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree To congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree To congregation does not deal with differences or conflict by engaging in passive-aggressive televior.	Our congregation is excit	ted about its future.			
Disagree Unsure Agree Strongly Agree The congregation is willing to experiment with new ways of achieving our vision and mission. Disagree Unsure Agree Strongly Agree The congregation is willing to tolerate discomfort to achieve a vision-driven or mission-driven hange. Disagree Unsure Agree Strongly Agree The congregation is willing to tolerate discomfort to achieve a vision-driven or mission-driven hange. Disagree Unsure Agree Strongly Agree The congregation is willing to tolerate discomfort to achieve a vision-driven or mission-driven or	Disagree	Unsure	Agree	Strongly Agree	
tur congregation is willing to experiment with new ways of achieving our vision and mission. Disagree Unsure Agree Strongly Agree tur congregation is willing to tolerate discomfort to achieve a vision-driven or mission-driven hange. Disagree Unsure Agree Strongly Agree tur clergy and lay leaders demonstrate calm and remain non-anxious in the face of change. Disagree Unsure Agree Strongly Agree Disagree Unsure Agree Strongly Agree Dur congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Dur congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Dur congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by engaging in passive-aggressive techavior.	We make decisions base	d on evaluation and stra	tegy rather than traditio	n and nostalgia.	
Disagree Unsure Agree Strongly Agree Our congregation is willing to tolerate discomfort to achieve a vision-driven or mission-driven hange. Disagree Unsure Agree Strongly Agree Our clergy and lay leaders demonstrate calm and remain non-anxious in the face of change. Disagree Unsure Agree Strongly Agree SECTION A: VITALITY DEALING WITH DIFFERENCES Our congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Our congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Our congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in to factions. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	Disagree	Unsure	Agree	Strongly Agree	
cur congregation is willing to tolerate discomfort to achieve a vision-driven or mission-driven hange. Disagree Unsure Agree Strongly Agree Cur clergy and lay leaders demonstrate calm and remain non-anxious in the face of change. Disagree Unsure Agree Strongly Agree Disagree Unsure Agree Strongly Agree CECTION A: VITALITY Disagree Unsure Agree Strongly Agree Dur congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Dur congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Dur congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree	Our congregation is willi	ng to experiment with r	new ways of achieving ou	ır vision and mission.	
Disagree Unsure Agree Strongly Agree Dur congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Dur congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Dur congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree	Disagree	Unsure	Agree	Strongly Agree	
Disagree Unsure Agree Strongly Agree Disagree Unsure Agree Strongly Agree Disagree Unsure Agree Strongly Agree Dur congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Dur congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Dur congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree	Our congregation is willing the change.	ng to tolerate discomfo	rt to achieve a vision-driv	ven or mission-driven	
Disagree Unsure Agree Strongly Agree Dur congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Dur congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Dur congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	Disagree	Unsure	Agree	Strongly Agree	
DEALING WITH DIFFERENCES Our congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Our congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Our congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	Our clergy and lay leader	s demonstrate calm and	d remain non-anxious in	the face of change.	
ADEALING WITH DIFFERENCES Our congregation treats conflict as a natural and inevitable part of being a community. Disagree Unsure Agree Strongly Agree Our congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Our congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree	Disagree	Unsure	Agree	Strongly Agree	
Disagree Unsure Agree Strongly Agree Our congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Our congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	SECTION A: VITALITY V. DEALING WITH DIFFE	ERENCES			
Dur congregation responds to conflict by engaging in dialogue. Disagree Unsure Agree Strongly Agree Dur congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Dur congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	Our congregation treats	conflict as a natural an	d inevitable part of being	g a community.	
Disagree Unsure Agree Strongly Agree Our congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	Disagree	Unsure	Agree	Strongly Agree	
Our congregation does not avoid or ignore dealing with differences. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	Our congregation respo	nds to conflict by engag	jing in dialogue.		
Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	Disagree	Unsure	Agree	Strongly Agree	
Our congregation does not deal with differences or conflict by dividing into factions. Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in passive-aggressive sehavior.	Our congregation does not avoid or ignore dealing with differences.				
Disagree Unsure Agree Strongly Agree Our congregation does not deal with differences or conflict by engaging in passive-aggressive pehavior.	Disagree	Unsure	Agree	Strongly Agree	
Our congregation does not deal with differences or conflict by engaging in passive-aggressive pehavior.	Our congregation does not deal with differences or conflict by dividing into factions.				
ehavior.	Disagree	Unsure	Agree	Strongly Agree	
Disagree Unsure Agree Strongly Agree	Our congregation does r behavior.	not deal with difference	s or conflict by engaging	in passive-aggressive	
	Disagree	Unsure	Agree	Strongly Agree	

VI. SPIRITUAL LIFE AND WORSHIP

Our worship focuses on n	urturing people's faith.		
Disagree	Unsure	Agree	Strongly Agree
Clergy and laity collaborat	te in planning worship	services/events.	
Disagree	Unsure	Agree	Strongly Agree
All age groups, relationsh	ip statuses, etc. are con	sidered in the planning o	of worship.
Disagree	Unsure	Agree	Strongly Agree
All age groups, relationsh	ip statuses, etc. are eng	gaged in the doing of wo	rship.
Disagree	Unsure	Agree	Strongly Agree
All meetings – including w devotion.	vorking meetings – star	t with a time of prayer, b	ible study, and/or
Disagree	Unsure	Agree	Strongly Agree
VII. FORMATION, EDUCAT		daily lives.	
We help congregants live Disagree	out their faith in their o	daily lives. Agree	Strongly Agree
We help congregants disc	cover and apply their sp	piritual gifts, inside and o	utside the
Disagree	Unsure	Agree	Strongly Agree
We help congregants discover and apply their leadership gifts, inside & outside the congregation.			
Disagree	Unsure	Agree	Strongly Agree
We equip congregants to share their faith with others, inside and outside the congregation.			
Disagree	Unsure	Agree	Strongly Agree
Our formation programs deal with real-life issues (e.g., child-rearing, finances, aging parents, etc.).			
Disagree	Unsure	Agree	Strongly Agree

Our youth and young adults are empowered to serve in leadership roles.				
Disagree	Unsure	Agree	Strongly Agree	
Our congregation has a teaching plan (scope & sequence) of what it wants our children and youth to know, feel, and do as a result of their formation at church.				
Disagree	Unsure	Agree	Strongly Agree	
Our congregation has n		ge to help all our member	rs feel engaged by and	
Disagree	Unsure	Agree	Strongly Agree	
We partner with parent faith.	s to help them be succes	sful in raising their child	(ren) in the Christian	
Disagree	Unsure	Agree	Strongly Agree	
The majority of our mer from Scripture daily.	mbers understand the im	portance of daily prayer	and engage in reading	
Disagree	Unsure	Agree	Strongly Agree	
SECTION A: VITALITY VIII. OUTREACH				
We are a positive force	in our community.			
Disagree	Unsure	Agree	Strongly Agree	
We work for social justice and advocate for the community around us.				
		community around us.		
Disagree	Unsure	Agree	Strongly Agree	
		Agree		
Outreach programs are Disagree	based on validated comi Unsure	Agree munity needs, rather than	n our assumptions. Strongly Agree	
Outreach programs are Disagree	based on validated comi Unsure	Agree munity needs, rather that Agree	n our assumptions. Strongly Agree	
Outreach programs are Disagree Non-outreach programs Disagree	based on validated comm Unsure s (Christian formation, w Unsure	Agree munity needs, rather that Agree orship, etc.) have outread	Strongly Agree ch component. Strongly Agree	

IX. LEADERSHIP & ORGANIZATION

Number & employment	status (PT/FT) of clergy	is adequate to vision and	l mission.	
Disagree	Unsure	Agree	Strongly Agree	
Clergy/Lay Leadership – time spent on vision/purpose, goals, & priorities.				
Little	Some	Quite a Bit	A Great Deal	
Clergy/Lay Leadership –	time spent on evangelis	sm planning.		
Little	Some	Quite a Bit	A Great Deal	
Clergy/Lay Leadership –	deliberations & decision	ns are transparent & well	-communicated.	
Disagree	Unsure	Agree	Strongly Agree	
Clergy/Lay Leadership –	is collaborative & team	oriented.		
Disagree	Unsure	Agree	Strongly Agree	
Clergy/Lay Leadership –	is faith-oriented & task	-oriented.		
Task-Oriented Only	Faith-Oriented Only	Task then Faith	Faith then Task	
Lay Leadership – rotates eaders.	s regularly (every 2-3 ye	ars) to avoid burnout & a	llow new generations o	
Disagree	Unsure	Agree	Strongly Agree	
Lay Leadership - pool of diversity.	f lay leadership is growii	ng, deepening, & increasi	ng in inclusivity &	
Disagree	Unsure	Agree	Strongly Agree	
Organizational agility – mission.	structures and processe	s adapted as needed to f	acilitate vision and	
Disagree	Unsure	Agree	Strongly Agree	
Organizational agility –	number of permissions	required to try something	new.	
4 or more	3	2	1 or fewer	

X. STEWARDSHIP

Stewardship	is a	year-round	process.
-------------	------	------------	----------

, , , , , , , , , , , , , , , , , , , ,			
Disagree	Unsure	Agree	Strongly Agree
Stewardship is a process	of education and discer	nment.	
Disagree	Unsure	Agree	Strongly Agree
tewardship focuses on a	all aspects of life (not on	nly money).	
Disagree	Unsure	Agree	Strongly Agree
We are more interested a playing it safe.	bout investment and ris	k rather than conserving	g what we have and
Disagree	Unsure	Agree	Strongly Agree
Operating budget is not brision/mission/strategies.		et, but rather it's in direc	ct response to our
Disagree	Unsure	Agree	Strongly Agree

XI. INTERNAL SUSTAINABILITY

(Ability of congregation to support itself)

We have enough income from our plate/pledge to support our essential programs, leadership, people, and facilities.

Disagree Unsure Agree Strongly Agree

Mission Margin - percentage of budget left over for mission after general operating expenses are paid (salaries, office supplies, bills, etc.).

0-10% 11-25% 26-50% Greater than 50%

Endowment, if any, is only used for non-operating expense (if no endowment, select Strongly Agree.

Disagree Unsure Agree Strongly Agree

We have enough people with enough energy to joyfully lead/participate in our ministries/programs.

Disagree Unsure Agree Strongly Agree

Generational sustainability - Average age of congregation.

SECTION B: SUSTAINABILITY

XII. EXTERNAL SUSTAINABILITY

(Ability of the community to support the congregation)

Population Size - Increasing, Stable, or Decreasing.

Decreasing Stable Increasing Steadily Increasing Rapidly

Generational Mix - Balance of significant numbers Boomers (B), GenX (X), Millennials (M), GenZ (Z).

Diversity - Increasing, Stable, or Decreasing.

Decreasing Stable Increasing Steadily Increasing Rapidly

Drive to Nearest Church of Your Denomination.

5 minutes or less 5-20 minutes 10-20 minutes More than 20 minutes

If our congregation were to close, it would make a big difference to the community.

Disagree Unsure Agree Strongly Agree

Thank you for taking our survey! Your input is important to us and to the well-being of our church.

In Single-Congregation Use and Judicatory Bundle versions of the CVA Tool, users can opt to have survey results delivered via email.

Clear Session

If you would like to have someone else take the survey at your computer, you will need to clear your session first. Make sure to have your results emailed to you before you clear it!



Survey Results

I. VISION, MISSION, AND DISCERNMENT - Moderate Vitality

Well done. Based on your score, it appears that your congregation has made progress toward a clear identity of who you are, where you want to go, and how you want to get there. To become more vital, define core values you can effectively communicate and determine 3-5 God-sized goals with benchmarks and assigned next steps.

II. LAY ENGAGEMENT AND EMPOWERMENT — Moderate Vitality

Based on your score, your congregation appears to have done a decent job of empowering laity to live more fully into their faith commitments. In order to become more vital, consider identifying and equipping a team made up mostly of lay leaders who are charged with recruiting and equipping people to serve in ways that make their hearts sing, matching them with their passion, skill set, and talents. Create and publish a list of all the potential ways one might serve in the congregation and prepare written ministry (job) descriptions for every role, and engage your lay people in refining or even expanding that list informed by what they feel God is calling them to do. Evaluate the ways through which decisions are made with an eye toward greater involvement of lay leaders in decision making, and consider what kinds of decisions currently made by clergy and staff that might be transfered to lay leaders.

III: CONTEXT AWARENESS AND INCLUSION - Moderate Vitality

Based on your score, your congregation is likely aware of its responsibility to engage your surrounding community, but has yet to form broad and deep relationships with a sufficient number of people who live there. Broadening and deepening your relationship with your community is your greatest opportunity moving forward. In order to become more vital, ensure that your clergy and lay leaders are taking the time to be seen and known in the community. Empower and encourage all congregation members to be ambassadors to the community, making connections and growing relationships with people and community organizations. Continue being a welcoming place for all, and consider ways you might become even more diverse in ways that reflect the full diversity of

Thank you for sampling the CVA!

Full survey delivers prescriptive text for all sections of the CVA.

Click here to initiate the CVA Survey for your congregation, or contact us at judicatory@cvatool.org to discuss judicatory bundles.